

The stage of being ancestors and worthy-of-worship.

1. Who is said to be an ancestor? An ancestor is one whose vision and attitude is pure. Only an ancestor becomes worthy to be worshipped and an image that grants visions. The intellect of ancestors remains in the unlimited. They benefit in their own many births and they also benefit others for their many generations. They are concerned for the whole world.
2. Those of all religions are part of our clan. We are also the great-great ones. We are instruments for so many. We are instruments to make others belong to Baba and to sustain them. Ancestors never want to be worshipped by anyone. A server never takes any service from anyone. Just as my Baba always had the feeling to serve, he had benevolent feelings and always remained in the unlimited and didn't come into any form of limitation I too have to be the same.
3. Our stage should also be that of the final mantra that Baba gave: Be incorporeal, egoless and viceless. We will create the viceless stage by remaining in the incorporeal stage. So, know yourself, recognise Baba. By recognising, Mama remained the embodiment of attainments. We have to be the same.
4. My Baba and Mama maintained the incorporeal stage and remained beyond the body and relations and also made us children bodiless in a second. The stage of all of us should also be like that and only then will we become worthy of worship. At present, we are ancestors.
5. Each one of you should look at your own horoscope. It is our fortune never to have any pressure of service. Baba is wonderful. We simply have to say "Baba". On the path of devotion, people simply mention the name of God and think that is enough. But it is His work and we are just instruments. If we think that we are simply instruments, then our quality will be that of being egoless and then we will become viceless.
6. The heart's desire is that everyone's fortune should become like this. Let there not be anything else in your heart. Shiv Baba is the Bestower of Blessings and Brahma Baba is the Bestower of Fortune. Who are we? Ask your heart. Brahma Baba always said: Don't mention my name; always take His name. This one would say, "Remember that One" and that One would say: Follow this one. Where would we go? We have to listen to both.
7. All of us are sitting under the canopy of Baba's protection and so there cannot be any problems. We have so much fortune. All others are under an external influence and they will only do that which the world makes them do. They will not be able to move along the slightest with honesty and cleanliness. Baba is making us so clean.
8. Neither will any external influence on the intellect allow it to remain clean nor will it allow you to be easy-natured. If there is anyone's influence, suppression, subservience or your own influence over yourself – you consider yourself to be very good - then you will not be able to remember Baba with your heart.
9. Just imagine what the condition of someone who has an external influence over him would be. There will be things of others and things of the past in the intellect. Baba used to say that angels do not have shadows. We are ancestors and by imbibing Baba's teachings we are under the canopy of Baba's protection. Karankaravanhar Lord is the One who knows everything about the world. He knows everything and everything is already accomplished. The whole game has been created simply to show us, to make us instruments and to create our fortune.
10. We have received the fortune of becoming ancestors and multimillion times fortunate. So, continue to create your fortune and distribute it and only then would you be called the gods (bhagwan) and goddesses (bhagwati). So, we should have the enthusiasm that we will not become worshippers, but that we will be worshipped in the temples. Now we have received the right to receive a kingdom that is full of peace and happiness. My desire is for everyone to come into that kingdom. Achcha.